

NTS

EXAMINED AND APPROVED THIS KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS A.D., 200___ __ DAY OF

KITTITAS COUNTY ENGINEER

A THE CRITICAL SLOPES AND STREAMS SHOWN ON THIS SURVEY BERK TAKEN HAW THE CRITICAL AREA MAD PROTIDED BY KITTINGS COUNTY COMMUNITY BEFLOPMENT SERVICES AND OTERLATED ONTO THE BOUNDARY.

I, ALL ROAINS SHORY ON THIS PLAT WILL BE WITHIN A SO-FT TIDE RUSSIEUT AND CONSTRUCTED TO ETITIAS COUNTY PRINTW VALD STANDARDS:

S. THE APPROAL OF THIS DITISION OF LAND INCLIDES NO CHANNESS THE THERE IS A LEGAL MICHT TO MITHDRAY OF GROUNDELTH STEEMEN HE LAND DITISION, THE APPROAL OF THIS DITISION TO LAND PROTIDES NO CHANNES THE CAS OF ASSESSION OF LAND PROTIDES NO CHANNES THE CAS OF ASSESSION OF MICHTAIN CONTROL OF ASSESSION FOR THIS PLAY OF ANY PROTIDENT THEREOF HELL NOT BE SUBJECT OF CHANNESS THE OF THE DEPLETMENT OF FOLLOCY OR A COURT OF LAND.

I HEREBY CERTIFY THAT THE FOREST RIDGE PBCP PULT HAS ERNE EXAMISED BY ME AND I FIND THAT THE SENAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT. KITTITAS COUNTY HEALTH DEPARTMENT

DATED THIS ____ DAY OF A.D., 200_

(ITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE FOREST RIDGE PBCP HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREPIENCE PLAN OF THE KITITIAS COUNTY PLANNING COMMISSION.

DATED THIS ____ DAY OF A.D., 200_

CITTITAS COUNTY PLANNING DIRECTOR

YEAR IN WHICH THE PLAT IS NOW TO BE FILED. CERTIFICATE OF KITTITAS COUNTY TREASURER HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS ARCEL NO. #20-15-24000-0001, -0003, -0019, -0016, -0016, -0017, -0018, -0019,

DATED THIS ____ DAY OF A.D., 200_

0020, -0021, -0022 (893034, 163034, 173034, 03034, 22020, 22021, 22022, 22023, 22024, 22025,

ITTITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE FOREST RIDGE PBCP HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PARTING. PARCEL NO. \$20-15-24000-0001, -0003, 0004, -0007, -0015, -0016, -0017, -0018, -0019, CERTIFICATE OF KITTITAS COUNTY ASSESSOR DAY OF A.D., 200__

ITTITAS COUNTY ASSESSOR

EXAMINED AND APPROVED THIS KITTITAS COUNTY BOARD OF COMMISSIONERS A.D., 200___. DAY OF

BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON

ATTEST:

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GRANTED.

CLERK OF THE BOARD

IRON SNOWSHOR, LLC 206 WEST IST STREET CLE ELUM, WA 98922

PARCEL \$29-15-24000-001, -0003, 0004, -0018, -0017, -0018, -0017, -0018,

WATER SOURCE: GROUP A SYSTEM SEPPER SOURCE: INDITIDUAL SEPPIC SYDAMPAIER: DETENTION/RETENTION BONE: R-6

PERFORMANCE BASED CLUSTER PLAT FOREST RIDGE

LOCATED IN SECTION 24, T.20N., R.15E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON

1, BASIS OF BEAUTICS ATO SETTION BEAUTORY ARE PER A SURTEY BY ESS CONSULTING ENGINEERS, LLC AS TILLD IN BOOK 31 OF SURTEYS AT PAGES EAA TERU EES UNDER AUDITOR'S PILE MUZIER ENGINETON, RECORDS OF SITTIYAS COUNTY, STATE OF MASHINETON.

A. THE PURPOSE OF THIS DOCUMENT IS TO CHISTER PLAT.

PARKERS 1-1, 1-4, 1-4, 1-4, 1-4, 8-4, 8-4, 6-7, 1-7, 8-7,

AND 3-4 OF THAT CHEMIAN SURFITE IS RECOMDED BY ESSA

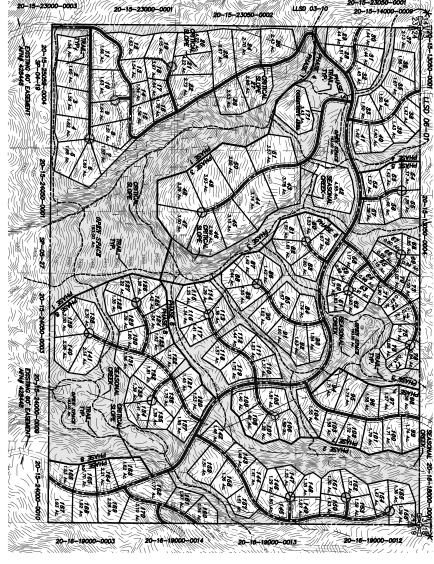
CONSCILENCE RECOVEREES, LLC. AS FILLE IN BOOK 91 OF SOUTHISS

ASSISTANCES SAFTERED SAFTER SAFTER SAFTER OF

RASHINGTON ON MECHANIC OF LETTINGS COUNTY, STATE OF

RASHINGTON TO THE CONTINUATION SHOPN HERWORK.

SURVEY NOTES:



Filed for record this.... in book.....of.....

..day of

page.....

.. 20.....at......M ..at the request

RECORDER'S CERTIFICATE

DAVID P. NELSON Surveyor's Name

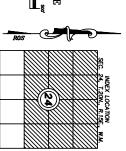
County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

| | PERFORMANCE BASED CLUSTER PLATTING TABLE | | |
|---|---|------------|--------------|
| | DESCRIPTION | AREA | BONUS POINTS |
| | OPEN SPACE TOTAL (40%) | 193.00 AC. | |
| | OPEN SPACE DENSITY BONUS (26%) | 125.00 AC. | 26 POINTS |
| | CRITICAL SLOPE OPEN SPACE | 38.00 AC | O POINTS |
| | SEASONAL STREAM + 20-FT BUFFER OPEN SPACE | 18.00 AC. | 0 POINTS |
| | ROADWAY WITHIN OPEN SPACE | 12.00 AC. | O POINTS |
| | DEVELOPMENT AREA | 285.45 AC. | |
| _ | GROUP A WATER SYSTEM | | 50 POINTS |
| , | CRITICAL AREA ENHANCEMENT (INCREASED BUFFERS) | | 10 POINTS |
| | PASSIVE RECREATION | | 5 POINTS |
| | ACTIVE RECREATION | | 10 POINTS |
| | TOTAL | 478.45 AC. | 101 POINTS |





Encompass ENGINEERING & SURVEYING 108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419

Certificate No....18092.....

FOREST RIDGE PERFORMANCE BASED CLUSTER PLAT LOCATED W. SECTION 24, T. 20M., R. 19E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON

AB NMD **NELSON** 1"=500 /09 ON BO 08008 유